11/01/2014 20:03

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## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL     Byrne for Congress  |      |                                       |                 |   |                            |
|---|------|---------------------------------------|-----------------|---|----------------------------|
| ADDRESS (number and street) PO BOX 2743           |      |                                       |                 |   |                            |
| CITY, STATE, and ZIP CODE                         |      |                                       |                 |   |                            |
| Mobile  |      | AL 3665                               | 52              |   |                            |
| NAME OF CANDIDATE     Bradley Roberts Byrne       |      | 3. OFFICE SOUGHT (State and District) |                 | 4. FEC IDENTIFICATION NUMBER  |                            |
|   |      | House                                 | AL 01           | C00545673   |                            |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A NEW FILING  |      | YES, IT AMENDS THE                    | NOTICE FILED ON | /   | 1                          |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE        |      | Name of Employer                      |                 | Date (month,  | Amount                     |
| National Association of Home Builders PAG         | C    |                                       |                 | day, year)  |                            |
| 1201 15th Street, N.W.                            |      |                                       |                 | 10/30/2014  | 3000.00                    |
| 1201 13th Sheet, N.W.                             |      | Transaction ID : 6E                   | 3B7C5F39891433F |   |                            |
|   |      | Occupation                            |                 |   |                            |
| Washington DC 20005-2                             | 2899 |                                       |                 |   |                            |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE        |      | Name of Employer                      |                 | Date (month, day, year)   | Amount                     |
| American Sugar Cane League PAC                    |      |                                       |                 |   |                            |
| P.O. Drawer 938                                   |      |                                       |                 | 10/30/2014  | 1000.00                    |
|   |      | Transaction ID : 6C827C33594B943E6    |                 |   |                            |
| Th'h a danna                                      |      | Occupation                            |                 |   |                            |
| Thibodaux LA 70302-0                              | 1938 |                                       |                 |   |                            |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE        |      | Name of Employer                      |                 | Date (month, day, year)   | Amount                     |
| American Dental PAC                               |      |                                       |                 |   |                            |
| 1111 14th Street, N.W.                            |      |                                       |                 | 10/31/2014  | 3000.00                    |
| Suite 1100  |      | Transaction ID : 6A                   | ECAE1FCFAEB4C   |   |                            |
| Washington DC 20005-5                             | 627  | Occupation                            |                 |   |                            |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE        |      | Name of Employer                      |                 | Date (month,  | Amount                     |
| Norfolk Southern Corporation Good Government Fund |      | Name of Employer                      |                 | day, year)  | 7 1110 2111                |
|   |      |                                       |                 | 10/31/2014  | 1000.00                    |
| Three Commercial Place                            |      |                                       |                 |   |                            |
|   |      | Transaction ID: 669E64E068FE443CC     |                 |   |                            |
| Norfolk VA 23510-2                                | 2108 | Occupation                            |                 |   |                            |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE        |      | Name of Employer                      |                 | Date (month,  | Amount                     |
| Association for Advanced Life Underwriting PAC    |      | Name of Employer                      |                 | day, year)  |                            |
| 3   |      |                                       |                 | 10/31/2014  | 1000.00                    |
| 11921 Freedom Drive                               |      |                                       |                 |   |                            |
| Suite 1100  |      | Transaction ID: 6682499B05D8B4AA      |                 |   |                            |
| Reston VA 20190-5                                 | 5634 | Occupation                            |                 |   |                            |
| SIGNATURE (optional) J Ashley Newman              |      |                                       | DATE            | For further   | information contact:       |
|   |      | [Electronically Filed]                | 11/01/2014      | Federal Election Commission<br>999 E Street, NW, Washington, DC 20463 |                            |
|   | •    |                                       |                 |   | 4-9530, Local 202-694-1100 |



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